| ORDER FOR SUPPLIES OR SERVICES                               |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             | Page                            | <b>1 Of</b> 5        |                              |                     |                            |  |
|--|------------------|-----------------|---|----------------------------|------------------------|------------|-------------------|---|------------------------------------|--|-----------------------------|---------------------------------|----------------------|------------------------------|---------------------|----------------------------|--|
|  |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      | 5. Pri                       | ority               |                            |  |
| 1. Contract/Purch Order/Agreement No.                        |                  |                 |   | 2. Delivery Order/Call No. |                        |            |                   | 3. Date Of Order/((YYYYMMMDD)               |                                    |  | 4. Requisition/Purch Reques |                                 | quest No.            |                              |                     |                            |  |
| DAAE20-01-P-0460   |                  |                 |   |                            |                        |            |                   | 2001AU                                      |                                    |  | 15                          | ٤                               | SEE SCHEDULE         |                              | I                   | DOA5                       |  |
|  |                  |                 |   |                            |                        | W52H09     |                   |   |                                    |  |                             | S3605A                          | 8. Deli              | very FOB                     |                     |                            |  |
|  | OM-ROC<br>TA-AQ- | CK ISL<br>-ARCC | AND   |                            |                        |            |                   |   | DCM D                              | AYTON<br>C BUILI                               | ING 30                      |                                 |                      |                              |                     |                            |  |
|  |                  |                 |   | 782-4999<br>1299-763       |                        |            |                   |   |                                    | VAN PATI                                       |                             | ОН                              | 45433-5302           |                              |                     | <b>Destination</b>         |  |
| 100  | . 1011           | 1110 111        |   | 1200 700                   | , ,                    |            |                   | WRIGHT-PATTERSON AFB OH 45433-5302          |                                    |  |                             |                                 |                      | x c                          | Other               |                            |  |
| EMAIL: ROSEE@RIA.ARMY.MIL                                    |                  |                 |   |                            |                        |            |                   | SCD C PAS NONE ADP PT SC                    |                                    |  |                             |                                 | SC1012               | 1012 (See Schedule if other) |                     |                            |  |
| 9. Contr   | actor            |                 |   |                            | Code                   | 9483       | 33                | Facility 10. Deliver To FOB Point By (Date) |                                    |  |                             |                                 | e)                   | 11. X                        | If Business Is      |                            |  |
|  | •                | ZOO TN          | IDIIC   | TRIES, 1                   | ING                    |            |                   | • (YYYYMMMDD)                               |                                    |  |                             |                                 |                      | $  \square $ s               | mall                |                            |  |
|  |                  |                 |   | TRIAL RO                   |                        |            |                   | SEE SCHEDULE                                |                                    |  |                             |                                 |                      | $  \square_{s}$              | mall                |                            |  |
| Name   | F                | LORENC          | Œ   | KY 4104                    | 12                     |            |                   |   |                                    | Ì  | 12. Disc                    | ount '                          | Terms                |                              | Disadvantaged       |                            |  |
| and<br>Address   |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      |                              |                     | Voman-Owned                |  |
| Auuress  |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
|  | •                |                 |   |                            |                        |            |                   |   | •                                  |  |                             |                                 |                      |                              |                     |                            |  |
|  | T                | YPE BU          | JSIN  | ESS: Laı                   | rge Busir              | ess P      | erforming         | in U  | .S.                                |  | 13. Mail                    | Invo                            | oices To the Address | in Block                     | See Bloc            | k 15                       |  |
| 14. Ship   | To               |                 |   |                            | (                      | Code       |                   | 15. P                                       | ayment                             | Will Be M                                      |                             |                                 | Code                 | SC1018                       |                     | Mark all                   |  |
| SEE  | SCHEI            | DULE            |   |                            |                        | •          |                   |   |                                    | COLUMBUS                                       |                             |                                 |                      |                              | Packages and        |                            |  |
|  |                  |                 |   |                            |                        |            |                   |   |                                    | CO-JNF/N<br>BOX 1820                           |                             | NTON                            |                      |                              |                     | Papers with Identification |  |
|  |                  |                 |   |                            |                        |            |                   |   | COLUM                              | BUS OH   | 43218-                      | 2041                            |                      |                              |                     | Numbers in                 |  |
|  |                  |                 |   |                            |                        |            |                   |   | Payme                              | nt will  | Blocks 1 and 2              |                                 |                      |                              |                     |                            |  |
| 16.  |                  |                 |   |                            | •                      |            |                   | her Go                                      | vernme                             | nt agency                                      | or in acc                   | ordar                           | nce with and subject | to terms a                   | nd conditi          | ons of                     |  |
| Type<br>of   | Deliv<br>Call    | ery/            |   | above nu                   | ımbered c              | ontrac     | t.                |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
| Order  | Can              |                 |   | Reference                  | re vour                | Ora        | al. D             | Vritten                                     | Quotati                            | ion DA   | AE2001T0                    | 282                             | , Dated              |                              |                     |                            |  |
|  |                  |                 |   |                            | -                      | _          | erms specif       |   | -                                  | OH DAR   | AEZUUIIU                    | 202                             | , Dated              |                              |                     |                            |  |
|  | Purc             | hase            | Х   |                            |                        |            |                   |   |                                    |  |                             |                                 | he Numbered Purch    |                              |                     |                            |  |
|  |                  |                 |   |                            | sly Have B<br>The Same |            | · Is Now Mo       | dified,                                     | Subject                            | t To All O                                     | f The Tei                   | rms A                           | and Conditions Set F | orth, And                    | Agrees To           | )                          |  |
|  |                  | Į.              |   | 1 01101111                 |                        | •          |                   |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
|  | Nan              | ne Of C         | Cont  | ractor                     |                        |            | Signa             | ture Typed Name And Title                   |                                    |  |                             |                                 | Date Si              |                              |                     |                            |  |
|  |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      |                              | (YYYYMN             | AMDD)                      |  |
|  |                  |                 |   |                            |                        |            | tance and r       |   |                                    |  | ber of co                   | pies:                           |                      |                              |                     |                            |  |
|  |                  |                 |   |                            |                        |            | A/LOCAL           | _   |                                    | CHEDULE  | 21 11 1                     | 4                               | 22 H '4 B '          | 22                           |                     |                            |  |
| 18. Item   | No.              | SEE S           | O. Schedule Of Supplies/Service SE SCHEDULE ENTRACT TYPE: |                            |                        | s/set vice |                   |   | Quanti<br>Ordere                   |  | 21. Uni                     | τ                               | 22. Unit Price       | 23.                          | Amount              |                            |  |
|  |                  |                 |   | r TYPE:<br>Fixed-Pr        | ice                    |            |                   |   | Accepted*                          |  |                             |                                 |                      |                              |                     |                            |  |
|  |                  | KIND            | OF  | CONTRAC                    | т:                     |            |                   |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
|  |                  |                 |   |                            | cts and 1              | Price      | d Orders          |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
| * If anant   | ity acc          | ented h         | v th  | e Governn                  | nont                   | 24 1       | United State      | os Of A                                     | morica                             |  |                             |                                 |                      | 25 '                         | Fotal               | \$17,595.00                |  |
|  |                  | -               |   | d, indicate                |                        |            | omica state       | s of failered                               |                                    |  |                             |                                 | 29.                  | i otai                       | ψ177333.00          |                            |  |
|  |                  |                 |   | uantity ac                 |                        | By:        | JOYCE L H         | CLEIN                                       | /SIGNE                             | ED/ Contracting/Ordering Officer (309)782-5051 |                             |                                 |                      |                              | ferences            |                            |  |
|  |                  |                 |   | d encircle                 |                        |            | KLEINJ@R          | A.ARM                                       | Y.MIL                              |  |                             |                                 | 20                   | initials                     |                     |                            |  |
| 26. Quantity In Column 20 Has Been                           |                  |                 |   |                            |                        |            |                   |   | 27. Ship. No. 28. D.O. Voucher No. |  |                             | 30.                             | muais                |                              |                     |                            |  |
| Inspected Received Accepted And Conforms To Contr            |                  |                 |   |                            |                        |            | tract             | Partial 32. Paid By                         |                                    |  | 33.                         | 33. Amount Verified Correct For |                      |                              |                     |                            |  |
| Except As Noted  |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
|  |                  |                 |   |                            |                        |            |                   | Final   31. Payment                         |                                    |  | 34.                         | 34. Check Number                |                      |                              |                     |                            |  |
| Date Signature Of Authorized Govt Representative             |                  |                 |   |                            |                        |            |                   | ve  | 31.1 ayıncın                       |  |                             |                                 |                      | on oncentiumoet              |                     |                            |  |
| 36. I certify this account is correct and proper for payment |                  |                 |   |                            |                        |            | Complete          |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
|  |                  |                 |   |                            |                        |            |                   | Partial                                     |                                    | •  |                             |                                 |                      | 35. Bill Of Lading No.       |                     |                            |  |
|  |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
| Date Signature And Title Of Certifying Officer               |                  |                 |   |                            |                        |            |                   | <del></del>                                 | F11                                | nal  |                             |                                 |                      |                              |                     |                            |  |
| 37. Rece   |                  | t               |   | 38. Rece                   |                        |            | 39. Date Received |   |                                    | 40. Total Con-                                 |                             | 41. S/R Account Number          |                      |                              | 42. S/R Voucher No. |                            |  |
|  |                  |                 | 55. 20001.00 25   |                            |                        | tainers    |                   | O/ALTAGO MILE I MINOCI                      |                                    |  |                             |                                 |                      |                              |                     |                            |  |
|  |                  |                 |   |                            |                        |            |                   |   |                                    |  |                             |                                 |                      |                              |                     |                            |  |
| DD For   | m 1155           | . Ian 1         | 998   |                            |                        |            |                   | Pre   | vious e                            | dition ma                                      | v he used                   | •                               |                      | •                            |                     |                            |  |

## CONTINUATION SHEET

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-01-P-0460

MOD/AMD

Page 2 of 5

Name of Offeror or Contractor: KECO INDUSTRIES, INC.

SUPPLEMENTAL INFORMATION

THIS AWARD IS MADE TO KECO INDUSTRIES, INC. WITHOUT FIRST ARTICLE TEST.

AWARD IS FOB DESTINATION FOR 15 EACH HEATER COIL ASSEMBLY, NSN:4230-01-171-2542 FOR A UNIT PRICE OF \$1,173.00 EACH.

THE PURCHASE ORDER CONTAINS A 2 YEAR OPTION PERIOD WITH A 100% OPTION QUANTITY PER YEAR. OPTION PERIOD ONE MAY BE EXERCISED ANY TIME PRECEDING ONE CALENDAR YEAR FROM DATE OF AWARD, AND OPTION PERIOD TWO MAY BE EXERCISED ANYTIME PRECEDING TWO CALENDAR YEARS FROM DATE OF AWARD. THE PRICES ESTABLISHED FOR THE OPTION PERIODS ARE AS FOLLOWS:

OPTION PERIOD 1: \$1,207.00 OPTION PERIOD 2: \$1,244.00

\*\*\* END OF NARRATIVE A 001 \*\*\*

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-01-P-0460 MOD/AMD

**Page** 3 **of** 5

Name of Offeror or Contractor: KECO INDUSTRIES, INC.

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE    | AMOUNT      |
|---------|--|----------|------|---------------|-------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |               |             |
| 0001    | Supplies or Services and Prices/Costs  |          |      |               |             |
| 0001AC  | PRODUCTION QUANTITY WITHOUT FIRST ARTICLE/QV   | 15       | EA   | \$1,173.00000 | \$17,595.00 |
|         | NSN: 4230-01-171-2542  NOUN: HEATER COIL ASSEMBLY  SECURITY CLASS: Unclassified  CLIN CONTRACT TYPE:  Firm-Fixed-Price  PRON: S61ZB867SB PRON AMD: 01 ACRN: AA  AMS CD: 070011  Packaging and Marking  |          |      |               |             |
|         | PACKAGING/PACKING/SPECIFICATIONS:  COMMERCIAL  LEVEL PRESERVATION: Commercial  LEVEL PACKING: Commercial   |          |      |               |             |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |               |             |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W58HZ11108A657         W22PVJ         J         1           DEL REL CD         QUANTITY         DEL DATE           001         15         11-JAN-2001 |          |      |               |             |
|         | FOB POINT: Destination  SHIP TO: PARCEL POST ADDRESS  (W22PVJ) XU GENERAL SUPPLY STORAGE POINT BLUE GRASS ARMY DEPOT 2091 KINGSTON HWY RICHMOND KY 40475-5000  |          |      |               |             |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-01-P-0460/0000   |          |      |               |             |
| 0002    | Supplies or Services and Prices/Costs  |          |      |               |             |
|         | DATA ITEM  |          |      | \$** NSP **   | \$** NSP ** |
|         | NOUN: DD FORM 1423 SECURITY CLASS: Unclassified Contractor will prepare and deliver the technical data in accordance with the requirements, quantities and schedules set forth in the Contract Data Requirements Lists (DD Form 1423), Exhibit A.  |          |      |               |             |
|         | A DD 250 IS NOT REQUIRED.  |          |      |               |             |
|         |  |          |      |               |             |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-01-P-0460 MOD/AMD

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Name of Offeror or Contractor: KECO INDUSTRIES,

| EM NO | SUPPLIES/SERVICES                          | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|-------|--|----------|------|------------|--------|
|       | (End of narrative B001)                    |          |      |            |        |
|       |  |          |      |            |        |
|       | Inspection and Acceptance                  |          |      |            |        |
|       | INSPECTION: Origin ACCEPTANCE: Destination |          |      |            |        |
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| CONTINUATION SHEET |               |            |            | Reference No. of Document Being Continued |      |        |        |         |      | Page 5 of 5 |
|--------------------|---------------|------------|------------|---|------|--------|--------|---------|------|-------------|
|                    | CONTIN        | UATION     | SHEET      | PIIN/SIIN DAAE20-01-P-0460                |      |        | MOD    | /AMD    |      |             |
| Name               | of Offeror or | Contractor | KECO INDUS | TRIES, INC.                               |      |        |        |         |      | 1           |
| CONTRAC            | CT ADMINISTRA | ATION DATA |            |   |      |        |        |         |      |             |
|                    |               |            |            |   |      |        | JOB    |         |      |             |
| LINE               | PRON/         | OBLG       |            |   |      |        | ORDER  | ACCOUNT | ING  | OBLIGATED   |
| <u>ITEM</u>        | AMS CD        | ACRN STAT  | ACCOUNTING | CLASSIFICATION                            |      |        | NUMBER | STATION |      | AMOUNT      |
| 0001AC             | S61ZB867SB    | AA 2       | 97 X4930A  | C61 6N                                    | 26FB | S19130 |        | W13G07  | \$   | 17,595.00   |
| 07                 | 70011         |            |            |   |      |        |        |         |      |             |
|                    |               |            |            |   |      |        |        | TOTAL   | \$   | 17,595.00   |
| SERVICE            | 1             |            |            |   |      |        | ACCO   | UNTING  |      | OBLIGATED   |
| NAME               | TOTA          | AL BY ACRN | ACCOUNTING | CLASSIFICATION                            |      |        | STAT   | ION     |      | AMOUNT      |
| Army               |               | AA         | 97 X4930A  | C61 6N                                    | 26FB | S19130 | W13G   | 07      | \$ _ | 17,595.00   |
|                    |               |            |            |   |      |        |        | TOTAL   | \$   | 17,595.00   |